

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | VIDHYASHRAM INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730268 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10613 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | UCHIYARDA NANDRA KALLAN VIA SARAN NAGAR PO JODHPUR RAJASTHAN - 342015 |
| 5 | PRINCIPAL NAME | DR BHARTI SWAMI |
| 6 | PRINCIPAL QUALIFICATION | PH.D, M.SC.,B.Ed. |
| 7 | SCHOOL EMAIL ID | contact@vidhyashram.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9929095013 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://vidhyashram.edu.in/wp-content/uploads/2023/01/1.-AFFILIATION-LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://vidhyashram.edu.in/wp-content/uploads/2025/02/Society-Registration-2024-2029.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://vidhyashram.edu.in/wp-content/uploads/2023/06/STATE-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://vidhyashram.edu.in/wp-content/uploads/2023/06/STATE-RECOGNITION-CERTIFICATE.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://vidhyashram.edu.in/wp-content/uploads/2025/02/Building-Safety-Certificate-2024-27.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://vidhyashram.edu.in/wp-content/uploads/2025/04/vis-fire-noc-2025-26.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://vidhyashram.edu.in/wp-content/uploads/2023/01/7.-DEO-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://vidhyashram.edu.in/wp-content/uploads/2025/03/Water-Safety-Certificate-2025-26.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://vidhyashram.edu.in/online-registration-fees-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://vidhyashram.edu.in/exam-calendar/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://vidhyashram.edu.in/wp-content/uploads/2025/05/SMC-2025-2026.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://vidhyashram.edu.in/wp-content/uploads/2025/05/PTA-2025-2026.pdf |

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|---|---|---|
| 5 | LAST FIVE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://vidhyashram.edu.in/wp-content/uploads/2025/05/BOARD-RESULTS-OF-5-YEARS.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| I | PRINCIPAL | DR BHARTI SWAMI |
| 2 | TOTAL NO. OF TEACHERS | 95 |
| | PGT | 25 |
| | TGT | 29 |
| | PRT | 35 |
| | PTI/PET | 06 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| I | 2023 | 216 | 214 | 99 | |
| II | 2024 | 225 | 222 | 99 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| I | 2023 | 176 | 162 | 92 | |
| II | 2024 | 129 | 124 | 96 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 64102 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 66 & 123 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 125 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/4EE-lpvccKo |